



National University of Sciences and Technology
RECOMMENDATIONS FOR ADMISSION TO THE PhD PROGRAM
(To be filled by Institution)

Part-I: PARTICULARS OF THE CANDIDATE/STUDENT

- a. Name _____ D.O.B. _____ Father's Name _____
- b. Institution: _____ Dept _____
- b. NIC No _____ Permanent Address _____
- c. Mailing Address _____
- d. Email _____ Cell.No _____
- e. Bachelors in _____ From _____ Year _____ CGPA/ % age _____
- f. Masters (Msc) in _____ From _____ Year _____ CGPA/ % age _____
(16 Years Education)
- g. MS/MPhil in _____ From _____ Year _____ CGPA/ %age _____
(18 Years Education)
- h. GAT Subject/GRE Subject Type Test Score _____
(Attach an attested copy of the Score Report)

Part-II SUPERVISOR'S RECOMMENDATIONS

- a. Proposed area of research with brief details (use additional sheet if required): _____

- b. Academic deficiencies/Pre-requisites/special conditions if any required to be fulfilled by the student, Institution or Main Office, NUST before finally admitting the student (use additional sheet if required):
- c. Expected time period (in years and months) for completion of research/PhD program: _____

- d. Area of specialization of the supervisor and its relevance to the proposed research interest (use additional sheet if required): _____
- e. No of PhD students already registered with the Supervisor: -
- | | | |
|--|---|-------|
| (1) MoST/HEC Sponsored Students | : | _____ |
| (2) NUST Sponsored Students
(please state name of scheme with each) | : | _____ |
| (3) Any Other Sponsoring Agency's Students
(please state name of sponsor with each) | : | _____ |
| (4) Any Other Students | : | _____ |

Supervisor's Name: _____ Institution: _____ Sig _____
Email : _____

Co Supervisor Name (If any): _____ Institution: _____ Sig _____

RECOMMENDATIONS OF THE INSTITUTION

(Give reasons if the applicant is not accepted for the PhD program, use additional sheet if required)

Head of the Department
Dated: _____

Dean/Commandant/Principal
Dated: _____

Distribution:

- 1 x Original copy each to Director PGP, Exam Branch at Main Office, NUST and student dossier at school/college.
- 1 x photocopy to supervisor, student and sponsoring agency